

Regarding the: Exemption Area Wildland-Urban Interface Project:

"My comments are..." *(Use additional blank pages as needed)*

"I need more information about..."

"My continued interest and involvement for this project would be: ..."

"My Name/Address is...:"

- ☐ I want to stay on the mailing list for this project. *(You are already on the list if you received this in the mail).*
- ☐ I do not want to stay on the mailing list for this project, please remove my name from:
___this project only ___all mail lists at this BLM Unit.
- ☐ I heard about this project from another source and I want to be added to this project mail list.

Please mail your comments to:

**Terry Chaplin
Exemption Area Wildland-Urban Interface Project
Bureau of Land Management
South Dakota Field Office
310 Roundup Street
Belle Fourche, SD. 57717-1698**

Place
Stamp
here

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